Rabbi Nuchem Rosenberg: The Rape of Hasidic Jewish Boys by Their Elders is Commonplace

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Tony Odarg January 5, 2021

The Jeffrey Epstein case really became a catalyst for a debate among even the mainstream about child sex trafficking and coverup at the highest level. I myself have been immensely critical of both the handling of child sex abuse by the Catholic Church and the Boy Scouts, organizations I have had the bitter-sweet pleasure of being involved with for many years of my life. I myself was never molested, nor have I known anyone personally who was. However, there is another group that has had a huge problem with pedophilia, and to a degree that may shock you at first, but also come as no surprise: Hasidic Jews in New York.

Rabbi Nuchem Rosenberg is a designer of mikvahs, which are ritual bathhouses for jewish purification. He describes an experience that he once had regarding child sex abuse, and let me warn you, this is not for the squeamish.

> “I opened a door that entered into a schvitz,” he told me. “Vapors everywhere, I can barely see. My eyes adjust, and I see an old man, my age, long white beard, a holy-looking man, sitting in the vapors. On his lap, facing away from him, is a boy, maybe seven years old. And the old man is having anal sex with this boy.” Rabbi Rosenberg paused, gathered himself, and went on: “This boy was speared on the man like an animal, like a pig, and the boy was saying nothing. But on his face—fear. The old man [looked at me] without any fear, as if this was common practice. He didn’t stop. I was so angry, I confronted him. He removed the boy from his penis, and I took the boy aside. I told this man, ‘It’s a sin before God, a mishkovzucher. What are you doing to this boy’s soul? You’re destroying this boy!’ He had a sponge on a stick to clean his back, and he hit me across the face with it. ‘How dare you interrupt me!’ he said. I had heard of these things for a long time, but now I had seen.”

The victims of Orthodox jewish sex abuse are all young boys and the perpetrators are always male authority figures in the community.

> Ben Hirsch, director of Survivors for Justice, a Brooklyn organization that advocates for Orthodox sex abuse victims, thinks the real number is higher. “From anecdotal evidence, we’re looking at over 50 percent. It has almost become a rite of passage.” Dr. Amy Neustein, a nonfundamentalist Orthodox Jewish sociologist told the story of a series of Hasidic mothers in Brooklyn she got to know who complained that their children were being preyed on by their husbands.

And if you think that family custody courts engage in child kidnapping from their fathers, think again.

> In these cases, the accused men “very quickly and effectively engage the rabbis, the Orthodox politicians, and powerful Orthodox rabbis who donate handsomely to political clubs.” The goal, she told me, is “to excise the mother from the child’s life.” Rabbinical courts cast the mothers aside, and the effects are permanent. The mother is “amputated.” One woman befriended by Dr. Neustein, a music student at a college outside New York, lost contact with all six of her children, including an infant she was breastfeeding at the time of their separation.

This is quite disturbing and of course will never be properly addressed, because to hold jews accountable to the law is in fact Literally Hitler™. And you may be wondering about that little boy whom Rabbi Rosenberg found being raped in the shower, what happened to him?

> The powerful men—and it is worth noting that this community is regulated by men only—who govern the world of ultra-Orthodox Judaism would rather their adherents be blind in their faith, their eyes closed to the horrors Rabbi Rosenberg is exposing. Like the Catholic establishment, the rabbinate seeks to cover up the crimes, quiet the victims, protect the abusers, and deflect potential criticism of their institutional practices. Those who speak out are vilified, and the faithful learn to shut their mouths. When the father of the seven-year-old boy whom Rabbi Rosenberg rescued from the Jerusalem bathhouse showed up to collect his son, he couldn’t believe his son had been raped. Trembling, terrified, he whisked his son away to get medical help but was still too scared to raise a formal complaint. According to Ben and Survivors for Justice, “The greatest sin is not the abuse, but talking about the abuse. Kids and parents who step forward to complain are crushed.”

Atheists are not wrong when they say religion makes people do bad things. But that also applies to religion replacements. Liberalism, a heretical form of Christianity that even the most ardent atheist supports as regards morality, is why the Hasidic jewish community is not held to account for their actions, unlike the Catholic Church and Boy Scouts, both of whom have come under heavy scrutiny, have been investigation and changed internal policies. About half of all jewish boys in the Hasidic community are raped by jewish men in their close circle. I know the double standard argument is tired, but in this case I will use it. If half of all altar boys or boy scouts were being raped or half of all White men were raping their sons and kidnapping them from their mothers, you know what would happen. We know what has happened actually. The Hasidic community is never held to account and all those who defend liberalism and call those who wish to hold jews to account for their crimes are enabling child sexual rape. Now do you see why everywhere jews have been, they've been expelled eventually? Who can put up with the mass rape of their own children!

Links

Child rape: https://www.vice.com/amp/en_us/article/qbe8bp/the-child-rape-assembly-line-0000141-v20n11
Archive: https://archive.vn/WCn7i

Article: https://off-guardian.org/2020/12/31/even-while-it-was-happening-it-wasnt-happening/
Archive: https://archive.vn/T27bb